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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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itaq; epulemunt in azimis sincitatis et reitatis **vel alius** Beati
qui esuruit et sicut iusticiā quōd ipi saturabūt Et exent car
Lecō secūta. **C**orpus namq; suū pro nrā rēciliacōe
in ara crucis hostiā obtulit deo p̄rī sanguīnē suū fudit
in precū s̄mīl' et lauacruū ut redempti a seruitute mi
serabili et a peccatis om̄ib; inūdem̄ ut tanti bñficy uigis
in nob̄ maneret memoria cōpus suū in cibū et sanguīnē
suū in potū sub sp̄e panis et vīni sumēdū fidelib; dñe
liquit **T**u autē **R**ō **C**omedetis carnes et saturabim̄ p̄tib;
Isse est panis quē dedit uob̄ domī aduersendū **N**on moyses
dedit uob̄ panē de celo sed pat̄ meus dat uob̄ panē de celo verū
isse est panis **Lecō t̄cia.** **O** preciosū et admirabile con
uuiū salutiferū et om̄i suauitate ipletū **Q**uid em̄
hoc cōiuicio p̄ciosi? esse p̄t in quo nō carnes vitulorū et
hyrcorū ut olim in lege sed nobis xp̄us sumēdū ppont̄
verus deus **Q**uid hoc sacramēto mirabilius **In xp̄o nāq;**
panis et vīni in corpus et sanguīnē substancialiter
cōuertūtur **T**u autē **Rm R**elplexit helvas ad caput
suū submericū panē qui surgens comedit et bibit Et am
bulabit in fortitudine cibi illius usq; ad montē dei **S**iquis
manducauit ex hoc pane viuet in eternū Et ambulauit **In ih**
nōt̄ an **P**emor sit dñs sacrificij nr̄i et holocaustū n̄m p̄mo
ue fiat p̄s **E**caudiat te dñs **an** **P**arat̄ nob̄ mensa domī ad
uersus om̄is qui t̄bulant nos p̄s **D**omī regit me **an** **In vīce**
exultacōis resonēt epulantes in mensa domī **p̄s Q**uedimo
dū **S**Panem angelorū manducauit homo **Cibacia Lecō q̄ta**
Ideo xp̄us deus et homo p̄fect̄ sub modica panis sp̄e
cōtnet **M**anducat̄ itaq; a fidelib; sed mīme lacerat̄
Quinymo diuiso sacramēto integer subqualibet diu
sionis p̄ticula p̄seueat̄ accidēcia etiā in eodem et sine
subjecto existūt̄ ut fides locū h̄eat dū uisibile et in
uisibiliter sumit̄ aliena sp̄e occultatiū et sensus de ce
pcōe immunes reddant̄ qui de accidēciib; iudicat̄ sibi no
tis **T**u autē **Rm P**ans quē ego dato uob̄ caro mea est pro
mūdi uita luagabant ergo uideti dicētes **Quomō p̄t hic nobis**
date carnē suā ad manducandū **S**Locutus est p̄plus contra
dominū aū nrā naufragat super cibo isto leuissimo **Quomodo p̄t**
Nullū etiā sacramētu illo est salubri **Lecō q̄ta**
quo purgat̄ p̄t̄a virtutes augent̄ et mens om̄i spi
ritualū carismatū habūdacia inpuonat̄ **Offetur ei**