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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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cū p̄re et filio oīpotēciā vnāq; veritatē euidentissimē aplūs
p̄dicat dices **D**iuisiones uero grāz sūt idē aut spūs Et
diuisiones mīstracōm sūt idē aut dñs Et diuisiones opa
cōnū sūt idē uero deus qui opat omīa in oīb; **Tu R**

Honor uirtus et p̄tas et imperiū sit t̄m̄tati in v̄m̄tate v̄m̄tati
in t̄m̄tate In perhenni seculoz t̄p̄e **T**rim̄tati laus p̄henni
v̄m̄tati sic decus p̄petim In perhenni **In t̄c̄cō nocturno ant̄**

Ratitatis pat̄ est grā x̄p̄i cōmūicacō spūsc̄i o beata t̄m̄tas **p̄s**
Deus iudiciū **an̄** Verax est p̄r uitas filius uitas et spūsc̄us
o beata t̄m̄tas **p̄s** **B**enedixisti dñe **an̄** Vna igit̄ p̄r logos p̄acti
tusq; sub̄a est o beata t̄m̄tas **p̄s** **C**antate **J** Non est filius
tui in d̄ys dñe Non est sc̄l̄m̄ opa tua **Secūgū Ioh̄em.**

In illo t̄p̄e d̄. v. d. sius **C**ū uenit̄ p̄acti quē ego mittā
uob̄ a p̄re sp̄m̄ ūitatis qui p̄re procedit ille testimoniū
phibebit de me Et uos testimoniū phibebitis quia ab
inicio mecū estis Et Reliqua **Oml̄. x. Beate p̄b̄.**

Dñs ac redemptor n̄r discipulos suos ad inimicor̄ suor̄
ad̄ia cōfirmās proferēda suo quāq; p̄pauit exemplo ut
eū imitando fierent forciores ad̄ens ac p̄mittēs eis q̄ uē
turus esset spūs sc̄tus qui de illo testiōniū phiberet et
ad̄iciēs ei et ip̄i testes eius fierēt **H**ec locut̄ sum uob̄ ut
nō scandalizem̄ absq; synagogis faciet̄ uos **Tu aut̄ R**

Sūme t̄m̄tati simplici deo una diuinitas equal̄ gl̄ia cōc̄na
magestas p̄r̄ proliq; sc̄t̄q; flām̄ Qui totū subdit suis orbem
legib; **P**restet nob̄ grām ueritas beata p̄ris ac nati p̄iterq; spūs
alm̄ Qui totū **Lectō viij** **Q**uid erat mali apl̄is expulsi
eos de synagogis iudicis q̄i in nō fuerat̄ sepaturi etiā
si eos n̄llūs expellet̄ Sed nimirū hoc uoluit nūciare
quia x̄pm̄ fuerat̄ recepturi a quo isti nō erat̄ recessuri

Sequitur **S**ed uenit̄ hora ut om̄s qui interficit uos arbit̄
se obsequiū p̄stare deo **Tu aut̄ Rm̄** **B**enedicam̄ p̄res
et filiū cū sc̄o spū laudem; et sup̄ exaltem; eū in secula **R**

Benedictus es dñe infirmamētō celi et laudabil̄ et gl̄osus in
secula **lcō ix** **Q**uid sibi uult hoc extra synagogā faciet̄
uos Sed uenit̄ hora tamq; hoc dictur̄ fuisse sepabūt.

quidē uos sed uenit̄ hora leticie ūre sta ut sensus ē i h̄ys
uob̄ ab synagogis faciet̄ uos sed nolite formidare sep̄i
a cōgregacōe illos tam m̄ltos in noīe meo cōgregabitis
ut illi metuēt̄ ne tēplū q̄d erat apud eos et om̄ia re
teris legis testamēta deserāt **Tu aut̄ Rm̄** **T**e deus

