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apostolatus electū ipm̄q; a dno didimū qd  
 incipit geminus uocatu fides euagelica  
 narrat Tu **Lectio sexta** Qui post omne  
 gloriā ascensionis Thathum unū ex septua  
 ginta discipul' ad Abagarū regem Edussene  
 ciuitatis transiuit ut eū ab infirmitate  
 curaret iuxta ūbū qd ei a dno scriptū est  
 Tu **Lectio tertia** Quia Thathus ambie  
 ter impleuit ita ut ueniens impoito regi  
 crucis signaculo ab omni eū languore cu  
 rant Tu **Lectio quarta** Thomas autem  
 apl'us xpi morabat' in hulin' Tūc diuina  
 comonice iussus est in iudiam ingredi  
 ut scilicet pplō qui iacebat in tenebris  
 lumen ostendat ueritatis Tu **Lectio quinta**  
**N**am legisse me memini quendam libellū  
 in quo iter eius ul' miracula que in iudia  
 gessit explanabant Tu **Lectio sexta** De  
 quo libello qd a quibusdā nō recipit uer  
 bositate p̄termissa pauca de miracul' libū  
 memorare qd et legentib; oratū fieret et  
 ecclias iuoraret Tu autem **Salm' iohem**  
**T**homas unus ex duodecim qui dicit'  
 didimo nō erat cū eis uenit ihc Et reliq'  
**Omnia tertia Gregorij** Iste unus disci  
 pulus defuit reſus qd gestū est audiuit  
 audita crepe renuit Tu **Lectio octaua**  
**V**enit iū dñs et nō credenti discipulo  
 latus palpandū p̄buit manus ostendit  
 et ostensa suorū cicatrice uulnerū infide  
 litatis illius uulnus sanauit Tu aut  
**Lectio nona** Quid fratres p̄m̄ quid  
 inter hęc animadūctis Nunquid casu ge  
 stum creditis ut electus ille discipul'  
 tūc crederet Post autem ueniēs audiret  
 audiens dubitaret dubitas palparet pal  
 pans crederet Tu **Ad laudes an** **H**oc  
 est preceptum meū **Cap H** Ecce dicit dñs  
**Euan an** **T**homas qui dicitur didimus  
 non erat cū eis qñ uenit ihc p̄uocet alij