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domū uiſitare ubi carnis ipius ac ſanguinis
ſacrameta celebratur Tu autē Lectio ſecūda
Si p ambulare non deſpexit porticū in qua
rex quondā terrenus q̄uis ſapientiſſimꝰ ad
oratione ſtare ſolebat quāto magis penetralia
cordiū nrōꝝ uiſitare et illuſtrare deſidat ſi ea
timore ſuū q̄ eſt initiū ſapiē habere pſpexerit
Tu autē Lcō tercia Neq̄ enī putandū eſt
quia ea tm̄ domus in qua orandū uel ad miſte
ria celebranda conuenimꝰ templū ſit dni
ſed et noſipi qui in nomine dni conuenimus
multo amplius templū eius ſumꝰ cū aplus
dicat Vos eſtis templū dei uiui ſicut dicit
deus habito in eis et inter illos ambulo Tu
autē Euan an̄ Oues mee uocem meā audiunt et ego
dominꝰ agnoſco eas Colla Sanctificato hoc ieiunio
deus tuoꝝ corda fidelium miſerator illuſtra et
quibꝰ deuocionis pſtas affectū pbe ſupplicanti
bus piū benignus auditū Sup pplm Colla
Pta nob omps deus ut benedictionis tue gratie
conſequentes tuo ſemp munere gubernet P Colla
Largire qs dne fidelibus tuis indulgenciā pla
catus et pace pariter ab omnibꝰ mundentur offenſis
et ſecura tibi mente deſeruiant P Colla Ieiu
nia qs dne que ſacris exequimur inſtitutis et
nos a reatibꝰ nris ſemp expediant faciant eſſe
placita P Ad ueſpas R V ſcꝫ quo exaltabitur
Euan an̄ Multa bona opa operatus ſum uob pp̄ter quod
opus uultis me occidere Colla et ſup pplm ut ſup
feria Quinta Lectio prima
Vide uias tuas in conualle ſcito quid feceris
Curſor leuis explicans uias ſuas onager
aſſuetus in ſolitudine in deſiderio aīe ſue
attraxit uentū amoris ſui nullus auertat
eam Oms qui querunt eā non deficient in men
ſtruis eius inuenient eam phibe pedē tuū a
nuditate et guttur tuū a ſiti hec dicit Lcō
ſecūda Deuorauit gladius vr pphas uros et
quaſi leo deuaſtatur gnaco urā uidete ūbꝫ
dni Nunquid ſolitudo factus ſum iſrl aut