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cū celsitudo celestis apt̄ Sed quēadmodū nob̄ est
quidnā sit qd̄ redemptore nrō nato pastoribus
in iudea angelus apparuit atq; ad adorandū huc
ab oriente magos nō angelus sed stella pluxit
Tu autē ℟ Hic est dies pclar̄ in quo saluator mundi
apparuit quē ppete pluxerunt angeli adorauerūt Cui stella
magi ducentes gaudij sunt Et munera ei obtulerunt ℣ Et
intrantes domū inuenerunt puerū cū maria mre eius et
procidentes adorauerunt eū Et munera ei obtulerūt Lcō octa
Quia videlicet iudeis tāqm racōe utentib̄ racōnu
le ātāl erat angelus pdicare debuit gentiles uero
quia ut racōe ñ escabat ad cognoscendū dēm nō
p uocē sed pdigna pducūt qa et illis ppheciē tāq
fidelib̄ non infidelib̄ et istis signa tanqm in
fidelib̄ nō fidelib̄ data sunt Tu sunt ℟ Tu
sunt munera pciosa que obtulerunt magi dno in die illa et
habent in se omnia mysteria In auro ut ondat̄ regis pote
cia in thure sacdōtē magnū considera et in myrra dōcaz
sepulturā ℣ Reges tharsis et insule munera offerent
reges arabū et saba dona adducēt In auro Lcō nona
Et notandū qd̄ redemptore nrm cū iā pfēte esset
etatis custem gentib̄ apl̄i pdicat eūq; puuulū
et nec dū phūdum cōpis officiū loquēte stella
gentib̄ denūciat quia ministerū racōis ordo posce
bat ut loquēte iā dēm loquētes nob̄ pdicatores
innotescerēt et nec dū loquēte elementa muta
pdicarēt Tu aut ℟ In colube specie spūs sēcti
visus est paterna uox audita est hic est filius meus
dilectus in quo mihi bene cōplacui ipsum audite ℣
Celi aperti sunt super eū et uox pris audita est hic e
filius dilectus ℟ In colube specie Tropus Qui
nō audierit ppheta istū eterna morte pibit ℣ Verba ma
ne sunt in ore eius eterno condita sale ℣ Et in labis
eius fauos distillans dulcedinē sapie ℣ Hic est medi
ator dei et hominū per quē fluenta baptisim sacrant
hodie ℣ Ergo deuoti cū xpo iam renati redemptori
ouantes psallite Et ipm audite Alia Responsoria
Pastores pclaritate luminis nō intuebant̄ uidere an
gelū magis turbabant̄ et dīta est uox de celo
dicens nolite timere pax uobiscū Ego sum gabriel