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Tu de tempore testimonium dicis testimonium tuum non est
uerum Sed adhuc ille quod uobis responderet ad uerum non
lucis Nam scriptum est in lege uestra quod duorum ho-
minum uerum sit testimonium Tu autem **P** reuoluc-
tores legis intendite legem Testimonium queitis de christo
et in lege uestra scriptum est quod duorum hominum testimonium
uerum sit procedat ex lege uestra non tantum duo sed
etiam plures testes christi et conuincant auditores legis
nec factores **D**ic esaias testimonium christo Ecce inquit
uirgo in utero concipiet et pariet filium et vocabit no-
men eius emanuel quod est interpretatum nobiscum deus
Tu autem domine noster miserere

Sufficiunt uobis ista o iudei an adhuc ad uestras
confusiones ex lege et ex gente uestra alios intro-
ducemus testes ut illi testimonium phibeat cui
pugna mentis insultantes dicebatis Tu de tempore testimo-
nium phibes testimonium tuum non est uerum Quod si
uelim ex lege et ex prophetis omnia que de christo dea
sunt colligere facilius me tempus quam copia desit Tu
Veritatem senem illum ex gente uestra natum sed in
errore uero non relicto symeone sanctum introducam
in medio qui meruit decrepitum tueri in hac luce
quo ad usque uideret ueram lucem Quequidem iam etas
compellebat ire sed expectabat suscipe que sciebat
uenire Tu autem **Q**uoniam iste senex admonitus
esset ab spiritu sancto quod non ante moreretur quam
uideret christum domini natum quem cognosces uenit in
templum ubi uero portam matris uidit et
diuitias infantiam pia senectus agnouit tulit infan-
tem in manibus suis Ille quidem christum ferebat sed christus
senem regebat Regebat qui portabat ne ille ante
promissum a corpore solueret Tu autem **Sequitur Cantus**
Sollemnis qui incipit in secundis uersis Sancte
Luce Capitulum

Ego sapientia ex ore altissimi prodium pri-
mogenita ante omnem creaturam transiit
ad me omnes qui concupiscitis me et a-
generacionibus meis ad implemi **Euangelium anni** **O**
sapientia que ex ore altissimi prodium attingens a fine usque
ad finem fortiter suauiter disponens omnia uenit ad dicens