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ſicut lume eīt an̄ Ego autē ad dn̄m aſpiciā et expectabo eū
ſaluatorē meū Nota ſi hec feria erit ante vigiliam
ad Matthias Cap̄ Igitur fratres non dormia
amꝰ ſicut ceteri ſed uigilemꝰ et ſobrij ſimꝰ in ad
uentu dn̄i nr̄i ihū xp̄i R̄ Euan an̄ Dies dn̄i
ſicut fur in nocte Coll̄a Hac nos queſumꝰ dn̄e
deus nr̄ per uigiles atqꝫ ſollicitos aduentū ex
pectare xp̄i filij tui domini nr̄i ut dum uenerit
pulſans non dormientes p̄ctīs ſed uigilantes et
in ſuis inueniat laudibꝰ exultantes Qui tec̄
Sermo Auguſtini de vnitate Trinitatis lc̄o j
Recogimꝰ ſanctū moyſen pp̄lo dei p̄cepta dātē
ubi ait Audi iſrl̄ dn̄s deus tuus deus
unus eſt Non p̄t eſſe maior nō p̄t eſſe minor
nō p̄t minorari dicente dauid pp̄hta mag
nus dn̄s nr̄ et magna uirtus eius et ſapiē eius
nō eſt numerꝰ Optīe noſcis illud fratres kmi
qui corde fortit̄ tenetis catholicā uitatē Tu au
Audite tn̄ breuit̄ quod adiuuātē dn̄o ppoſuiꝰ
explanādū Deus unus eſt pat̄ Deus unus ē filiꝰ
Deus unus eſt ſp̄us ſc̄tus Non tres dij ſed unꝰ
eſt deus trinus inuocabil̄ vnꝰ in deitate ſubē
Sed dicit hereticꝰ Ergo ſi unū ſūt oms̄ ſunt in
carnati non ad ſolū xp̄m p̄tiet caro Tu Responde
aliud eſt aīa aliud ratio eti̅ī in aīa ē ratio et
una ē aīa ſed aliud aīa agit aliud ratō aīa uiuit
ratō ſapit et ad aīam p̄tinet uita ad ratōꝫ p̄tiet
ſapīa et cū vnū ſint aīa ſola ſuſcipit ſapiāꝫ etiā
nec aīa ſine ratōe nec ratō ſine aīa Sic et pater
et filiꝰ licet unū ſint et unꝰ deus Sic ad xp̄m
solū p̄tiet caro ſic ad ſolā ratōꝫ p̄tiet ſapīa licet
non recedat ab aīa Tu Ecce aliud in ſole
calor et ſplendor in uno radio ſūt ſed calor ex
ſiccat ſplēdor illuīat Aliud ſuſcipit calor aliud
ſplendor et licet calor et ſplendor abinuicem
non queant ſepari ſuſcipit ſplēdor illuīacōēꝫ
nō feruorē ſuſcipit calor feruorē nō illuīacōꝫ
Aliud ſimul aliud ſingulariter agūt eti̅ī ab
inuicē nō ſepant̄ Tu autē Sic et filiꝰ
ſuſcepit carnē et nō deſeruit p̄rem nec ſe