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fici: incantantiſ ſapienter. Deuſ conteret dentes
eoꝝ in ore ipoꝝ moleſ leonū confringet dñſ
Ad nichilum deuenient tanquā aqua decur
renſ intendit arcū ſuū donec infirmentur. Sic
cera que fluit auferentur: ſup cecidit igniſ et nō
uiderunt ſolem. Priuſquā intelligerent ſpine
ueſtre ramnū ſicut uiuenteſ ſicut in ira abſorbet
eoſ. Letabitur iuſtuſ cum uiderit uindictam:
manuſ ſuaſ lauabit in ſanguine peccatoriſ. Et
dicet homo ſi utiq; eſt fructuſ iuſto: utiq; eſt
deuſ iudicanſ eoſ in terra
Eripe me de inimiciſ meiſ deuſ meuſ: et ab
inſurgentibꝰ in me libera me. Eripe me
de operantibꝰ iniquitatē: et de uiriſ ſanguinū
ſalua me. Quia ecce ceperunt aīam meā irruerunt
in me forteſ. Neq; iniquitaſ mea neq; peccatum
meū dñe: ſine iniquitate cucurri et direxi. Ex
urge in occurſum meū et uide: et tu dñe deuſ
uirtutū deuſ iſrl. Intende ad uiſitandaſ omneſ
genteſ non miſereariſ omnibꝰ qui operant iniqui
tatem. Conuertantur ad ueſpam et famē patient
ut caneſ et circuibūt ciuitatem. Ecce loquentur
in ore ſuo et gladiuſ in labijſ eoꝝ quoniam quiſ au
diuit. Et tu dñe deridebiſ eoſ: ad nihilum dedu
ceſ omneſ genteſ. Fortitudinē meā ad te cuſto
diam. quia deuſ ſuſceptor meuſ deuſ meuſ miā
eiuſ preueniet me. Deuſ oſtendit mihi ſuper
inimicoſ meoſ ne occidaſ eoſ: nequādo obliuiſcant
ppli mei. Diſperge illoſ in uirtute tua: et depone
eoſ protector meuſ dñe. Delictū oriſ eoꝝ ſer
mone labioꝝ ipoꝝ et comprehendantur in ſupbia
ſua. Et de execratiōe et mendatio: annunciabūtur
in conſummatiōe: in ira conſummatiōiſ et non erunt
Et ſcient quia deuſ dñabit iacob et finiū terre
Conuertentur ad ueſpam et famen patientur
ut caneſ et circuibunt ciuitatē. Ipſi diſpgent
ad manducandū: ſi uero non fuerint ſaturati
et murmurabūt. Ego autem cantabo forti
tudinem tuam: et exaltabo mane miam tuā
Quia factuſ eſ ſuſceptor meuſ et refugium
meum in die tribulationiſ mee. Adiutor
meuſ tibi pſallam: quia deuſ ſuſceptor meuſ