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Quia nō infernus confitebit̄ tibi neq; mors lau
dabit te non expectabũt qui deſcendũt in la
cum ueritatem tuā V iuens uiuens ipſe con
fitebitur tibi: ſicut et ego hodie pater filys no
tam faciet ueritatē tuā D omine ſaluū me fac
et pſalmos nr̄os cantabimꝰ: cūctis diebꝰ uite
nr̄e in domo dn̄i Cunctis diebꝰ uite nr̄e ſaluos nos
fac dn̄e In excelſis laudate deum Laudate dn̄m
de celis Repleti ſumꝰ mane mīam tuam Exultabimꝰ
et delectati ſumꝰ in omībꝰ diebꝰ nr̄is
In manu tua domine Omnes fines terre
Dixit inſipiens in
corde ſuo non est deus C orrupti
ſunt et abhominabiles facti ſunt i
niquitatibꝰ non est qui faciat bo
num non est uſq; ad unū D eus
de celo proſpexit ſup filios homi
nū ut uideat ſi est intelligens aut
requirens dn̄m O mnes declinaue
runt ſimul inutiles facti ſunt nō est qui fa
ciat bonum: non est uſq; ad unum N onne
ſcient om̄s qui opant̄ iniquitatē: qui deuorat
plebem meā ſicut cibū panis D eum nō inuo
cauerūt illic trepidauerūt timore: ubi non
fuit timor Q uō deus diſſipauit oſſa eoꝝ
qui hoīibꝰ placent: confuſi ſūt quō deus
ſpreuit eos Q uis dabit ex ſyon ſalutare iſrl̄
cū conuerterit deus captiuitatem plebis ſue: ex
ultabit iacob et letabitur iſrl̄
Deus in nomīe tuo ſaluū me fac: et in uirtu
te tua iudica me D eus exaudi oratiōem
meam: auribꝰ pcipe
Exaudi deus orationem meam: et ne deſpe
xeris deprecatiōēʒ meā: intende mihi et
exaudi me C ontriſtatus ſum in exerci
tacione mea: et conturbatus ſum a uoce inimi
ci et a tribulatiōe peccatoris Q uō declinauerunt
in me iniquitatem et in ira moleſti erant mihi
C or meū conturbatum est in me et formido
mortis cecidit ſup me T imor et tremor ue
nerūt ſuper me et contexerunt me tenebre Et
dixi quis dabit in pennas ſicut columbe et