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coſ Quoniā apud te eſt fonſ uite: et in lumine
tuo uidebimus lumē Pretende dn̄e miām tuā
ſcientibꝰ te: et iuſticiā tuā hiſ qui recto ſunt
corde Non ueniat mihi peſ ſupbie: et manꝰ
peccatoriſ non moueat me Ibi ceciderunt
qui opantur iniquitatē: expulſi ſūt nec po
tuerunt ſtare añ Expugna impugnantes me
Noli emulari in malignantibꝰ: neqꝫ zela
ueriſ facientes iniquitatē Quo
tanqm̄ fenum velocit areſcent: et que
admodum olera herbaꝝ cito decident Spera
in dn̄o et fac bonitatē: et inhabita terrā et pa
ſceriſ in diuiciſ eiuſ Delectare in dn̄o et dabit
tibi peticiōes cordiſ tui Reuela dn̄o uiam tuā
et ſpera in eo et ipſe faciet Et educet quaſi lu
men iuſticiā tuam: et iudiciū tuū tanqm̄ me
ridiem: ſubditꝰ eſto dn̄o et ora eū Noli emu
lari in eo qui proſpat in uia ſua: in homīe
faciente iniuſticiaſ Deſine ab ira et derelinq
furorē noli emulari ut maligneriſ Quo qui
malignant exterminabūt: ſuſtinentes autē dn̄m
ipi hereditabūt terram Et adhuc puſillum
et nō erit pctōr: et quereſ locū eiuſ et nō inue
nieſ Manſueti autē hereditabūt terrā: et de
lectabūt in multitudine paciſ Obſeruabit pec
cator iuſtum: et ſtridebit ſup eum dentibꝰ
ſuiſ Dn̄s autē irridebit eum quō pſpicit
qꝫ ueniet dieſ eiuſ Gladiū euaginauerūt
peccatores: intenderūt arcū ſuū Ut decipiant
pauperē et inopem ut trucidant rectoſ corde
Gladiuſ eoꝝ intret in corda ipoꝝ et arcuſ
eoꝝ confringat Melius eſt modicū iuſto:
ſup diuiciaſ pctōꝝ multaſ Quō brachia pctōꝝ
cōterent: ꝯfirmat autē iuſtoſ dn̄s Nouit dn̄s
dieſ immaculatoꝝ: et hereditaſ eoꝝ in eternū
erit Non confundent in tempe malo: et in die
bꝰ famiſ ſaturabūt: quia pctōres peribūt Ini
mici uero dn̄i mox honorificati fuerint et
exaltati deficientes quemadmodū fumꝰ de
ficient Mutuabit pctōr et non ſoluet iuſtꝰ
autem miſeret et tribuet Quia benedicentes
ei hereditabūt terram: maledicentes autem ei